

404  
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S.D. SEC. OF STATE

State of South Dakota  
Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave, Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee South Dakotans from Progress, SD Innkeepers Assoc  
Complete Mailing Address 2703 W 7th, Sioux Falls, SD 57104  
Name of Person Making Report Leonard Johnson Daytime Phone 605-331-4194  
If you are a candidate, what office are you seeking \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Political Action Committee  
For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 12/31/01

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The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Leonard Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/3/02 Leonard Johnson  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 7th day of January, 2002  
Joyce Hazeltine  
SECRETARY OF STATE

Name of Candidate or Committee South Dakotans for Progress, SD Innkeepers Assoc

For the reporting period ending 12/31/01

### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

\*\$ 325.00

Itemized Contributions from Individuals

| Name           | Residence Address            | Place of Employment<br>(Name of Employer) |                  |
|----------------|------------------------------|---|------------------|
| Sherri Azinger | RR 1 Box 186F<br>Hot Springs | International Hospitality<br>Resources    | \$ <u>325.00</u> |
| Sherry Schramm | Box 202<br>Winner            | Best Value Inns                           | \$ <u>150.00</u> |
| Ken Wilmarth   | Box 57<br>Kadoka             | H & H El Centro<br>Motel                  | \$ <u>200.00</u> |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |
|                |                              |   | \$ _____         |

Total of Itemized Contributions from Individuals:

\*\$ 1000.00

For the reporting period ending 12/31/01

Unitemized Contributions from Political Parties:

\*\$ None

| Party Name | Address |          |
|------------|---------|----------|
|            |         | \$ _____ |
|            |         | \$ _____ |
|            |         | to None  |

\*\$ None

[illegible]

\*\$ None

\$ 1,000.00

Name of Candidate or Committee South Dakotans for Progress, SD Innkeepers Assoc

For the reporting period ending 12/31/01

### Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type of Event  | Net Proceeds |
|----------------|--------------|
| Silent Auction | 100          |

Total: \$ 100.00

### Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Estimated Value | Name of Contributor  |
|---------------------------------|-----------------|--|
| Sportmans weekend in Pierre     | 250.00          | Bill Folkerts, 411 19 st NE Watertown<br>Venerts Investments |
| Weekend in Rapid City           | 250.00          | Gary Brown, 3715 Freedom Ct, RC<br>Town N Country Inn        |
| Pheasant hunt                   | 525.00          | Brad Schramm, Box 202, Winner<br>Best Value Inns             |
| Buffalo Safari & weekend        | 400.00          | Pat Azinger, RR1 Box 186F, Hot Spring<br>State Game Lodge    |
| Black Hills weekend             | 400.00          | Terry Mahan, Box 566, Hill City<br>Sylvan Lake Lodge         |
| Postage                         | 80.58           |  |

Total: \$ 1905.58

### Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income                   | Amount |
|------------------------------------|--------|
| Check not cashed - Steve Cournoyer | 50.00  |

Total: \$ 50.00

Name of Candidate or Committee South Dakotans for Progress, SD Innkeepers Assoc

For the reporting period ending 12/31/01

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

| Item | Amount | Contributions Made to Candidates and Committees: |
|------|--------|--|
|------|--------|--|

|             |                             |  |
|-------------|-----------------------------|--|
| Advertising | <u>                    </u> |  |
|-------------|-----------------------------|--|

|            |                             |  |
|------------|-----------------------------|--|
| Consulting | <u>                    </u> |  |
|------------|-----------------------------|--|

|         |                             |  |
|---------|-----------------------------|--|
| Postage | <u>                    </u> |  |
|---------|-----------------------------|--|

|          |              |  |
|----------|--------------|--|
| Printing | <u>14.84</u> |  |
|----------|--------------|--|

|      |                             |  |
|------|-----------------------------|--|
| Rent | <u>                    </u> |  |
|------|-----------------------------|--|

|          |                             |  |
|----------|-----------------------------|--|
| Salaries | <u>                    </u> |  |
|----------|-----------------------------|--|

|           |                             |  |
|-----------|-----------------------------|--|
| Telephone | <u>                    </u> |  |
|-----------|-----------------------------|--|

|        |                             |  |
|--------|-----------------------------|--|
| Travel | <u>                    </u> |  |
|--------|-----------------------------|--|

|           |                             |  |
|-----------|-----------------------------|--|
| Utilities | <u>                    </u> |  |
|-----------|-----------------------------|--|

Other Expenses:

Total Expenditures: \$ 14.84

Name of Candidate or Committee South Dakotans for Progress, AS Innkeepers Assoc

For the reporting period ending 12/31/01

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Owed To | Purpose | Amount |
|---------|---------|--------|
|---------|---------|--------|

Total Obligations: \$ None

Name of Candidate or Committee South Dakotans for Progress, SD Innkeepers Assoc

For the reporting period ending 12/31/01

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 428.34
2. Receipts
  - Schedule A - Direct Contributions \$ 1000.00
  - Schedule B - Fund-Raising Events \$ 100.00
  - Schedule C - In Kind Contributions \$ 1905.58
  - Schedule D - Other Income \$ 50.00
  - Total of all receipts \$ 3055.58
3. Total Monetary Receipts (A+B+D) \$ 1150.00
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 14.84
8. Unpaid Obligations - Schedule F \$
9. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7) \$ 1563.50